

**ADVISORY COMMISSION ON SPECIAL EDUCATION**

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<http://www.cde.ca.gov/spbranch/sed/acse/acseindx.htm> (Commission web site)<http://www.cde.ca.gov/spbranch/sed> (Special Education Division web site)**Agenda****Thursday, June 26, 2003****LODI SELPA OFFICE****1305 East Vine Street****Lodi, CA 95240****(209)-331-7081****COMMISSIONERS****PUBLIC MEMBERS**

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Dennis Kelleher, Staff Liaison

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State Special Schools Liaison

Stacy Michel, Acting Commission Secretary

To ensure that the Commission meets the auxiliary aids and service requirements of the Individuals with Disabilities Education Act and Title 2 of the Americans with Disabilities Act of 1990 - 28 CFR 35.160(B)(2), ***requests for accommodation should be made to the Commission ten (10) days, in advance, of the scheduled meeting date.*** Wheelchair access is provided at all meetings. Call (916) 323-9768. The agenda is also available as a link from the web site at: <http://www.cde.ca.gov/spbranch/sed/acse/acseindx.htm>.

All times listed in this agenda are approximate and are provided for convenience only. The order of business may be changed without notice. Any matters deferred from the previous days meeting may be considered, at the posted time, the following day.

The Commission encourages clear communication. The Commission requests that individuals avoid the use of acronyms.

Public Comment/Input is invited on any matter not included on the printed agenda. Depending on the number of individuals wishing to address the Commission, the presiding officer may establish specific time limits on presentations. Individuals wishing to provide public input to the Commission are requested to bring fifty (50) copies of their presentation to the meeting.

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# **ADVISORY COMMISSION ON SPECIAL EDUCATION**

**Thursday, June 26, 2003**

**10:00 A.M. – 5:00 P.M.**

**LODI SELPA OFFICE**

**1305 EAST VINE STREET**

**LODI, CA 95240**

**(209) 331-7081**

HOURS		AGENDA ITEMS
<b>10:00 a.m.</b>	<b>11:00 a.m.</b>	<b>Meeting Plans</b>
<b>11:00 a.m.</b>	<b>12:00 p.m.</b>	<b>Agenda Items for Future Meetings in 2003-2004</b>
<b>12:00 p.m.</b>	<b>1:00 p.m.</b>	<b>Lunch</b>
<b>1:00 p.m.</b>	<b>2:00 p.m.</b>	<b>Budget for 2003-2004</b>
<b>2:00 p.m.</b>	<b>3:00 p.m.</b>	<b>Bylaw Review and Revision Recommendations</b>
<b>3:00 p.m.</b>	<b>4:00 p.m.</b>	<b>Direction to Staff</b>
<b>4:00 p.m.</b>	<b>5:00 p.m.</b>	<b>Others Matters of Interest</b>
<b>5:00 p.m.</b>		<b>ADJOURN</b>